

Elizabeth A. Meyer

Corcoran Department of History
 The University of Virginia
 Charlottesville, VA 22904
 434/924-6411; eam2n@virginia.edu

Academic Employment

T. Cary Johnson, Jr., Professor of History (2015-)
 Professor, University of Virginia (2010-2015)
 Associate Professor, University of Virginia (1994-2010)
 Assistant Professor, University of Virginia (1988-1994)

Academic Qualifications

Ph.D. in History ("Literacy, Literate Practice, and the Law in the Roman Empire, AD 100-600," advised by Ramsay MacMullen and Gordon Williams), Yale (December 1988)
 American School of Classical Studies, Athens (Fulbright Fellow; ASCSA's John Williams White Fellowship declined, 1984-5)
 M.A. (History), Yale (December 1982)
 B.A. (double major in History and Classical Greek; *magna cum laude* with distinction in History), Yale (May 1979)

Academic Honors

Marie Curie Fellow (Gerda Henkel Stiftung's M4HUMAN Programme), 2013-2014
 Corresponding Member of the Deutsches Archäologisches Institut, 2011
 Stipendiat, Gerda Henkel Stiftung, 2006-2008 (two-year research fellowship, taken at the University of Heidelberg)
 URN (Undergraduate Research Network at the University of Virginia) Faculty Mentoring Award, 2005
 Major Grant to the University of Virginia in my name, establishing the "Elizabeth A. Meyer Fund in Ancient History," completed December 1999
 Junior Fellow, Center for Hellenic Studies (Harvard University) 1997-1998
 Harrison Fund Award (University of Virginia), August 1996
 Fellow, Institute for Advanced Technology in the Humanities (at the University of Virginia), 1994-1995
 Olivia James Fellowship (Archaeological Institute of America), 1993-1994
 University of Virginia Sesquicentennial Award, 1993-1994, 2001-2002, 2012-2013
 ACLS Recent Recipients of the Ph.D. Fellowship (half-salary for one year), 1991
 NEH Summer Fellowship, 1990
 University of Virginia Summer Fellowship, 1989, 1992, 1993, 1995, 1996, 1998, 1999, 2001, 2002, 2004, 2005, 2006, 2008, 2010, 2011
 Whiting Fellowship in the Humanities, 1987-1988
 Yale Prize Teaching Fellowship, 1986-1987
 Fulbright Scholarship, 1984-1985 (to Greece)

Publications

(a) books:

The Inscriptions of Dodona and a New History of Molossia
(Heidelberger Althistorische Beiträge und Epigraphische Studien 54;
Stuttgart: Steiner, 2013)

Reviews:

- R. M. Errington, *Sehepunkte* 13.5 (May 2013):
<http://www.sehepunkte.de/2013/05/23221.html>
- Y. Lobel, *H-Soz-u-Kult* (8.7.2013):
<http://hsozkult.geschichte.hu-berlin.de/rezensionen/2013-3-017>
- P. J. Smith, *Bryn Mawr Classical Review* 2014.06.19
<http://www.bmcreview.org/2014/06/20140619.html>
- M. Zahrnt, *Historische Zeitschrift* 299 (2014) 158
- Y. D. Nakas, *Classical Review* 64.2 (October 2014) 508-510
- K. Vlassopoulos, *Greece & Rome* 64 (2014) 123-129
- D. Chapinal Heras, *Gérion* 32 (2014) 313-316
- T. Corsten, *Tyche* 29 (2014) 291-292
- J. K. Davies, *Gnomon* 87 (2015) 464-466
- E. Mackil, *Classical Philology* 111 (2016) 283-287
- A. D'Alessandro, *Klio* 97 (2015) 763-771
- S. Kirsch, *Bonner Jahrbücher* 215 (2015) 541-2

Metics and the Athenian Phialai-Inscriptions. A Study in Athenian Epigraphy and Law (*Historia Einzelschriften* 208; Stuttgart: Steiner, 2010)

Reviews:

- D. Whitehead, *Sehepunkte* 10.9 (September 2010):
<http://www.sehepunkte.de/2010/09/17164.html>
- K. Vlassopoulos, *Bryn Mawr Classical Review* 2011.02.48
<http://bmcr.brynmawr.edu/2011/2011-02-48.html>
- P. J. Rhodes, *Scripta Classica Israelica* 30 (2011) 139-140
- M. Ziegler, *Das Historisch-Politische Buch* 59 (2011) 581-582
- P. Scheibelreiter, *Tyche* 26 (2011) 366-368
- L. Migeotte, *Phoenix* 65.3-4 (2011) 402-403
- P. Liddel, *Greece and Rome* 59.1 (2012) 122-123
- D. Rohde, *Historische Zeitschrift* 294 (2012) 170-172
- E. Harris, *Classical World* 105.4 (2012) 561-562
- N. Papazarkadas, *Classical Review* 62.2 (2012) 553-555
- J. Heinrichs, *Klio* 94 (2012) 212-216
- A. Martin, *L'Antiquité Classique* 81 (2012) 413
- P. Brun, *Revue des Études Anciennes* 114 (2012) 676-677
- V. Rosivach, *Athenaeum* 101/2 (2013) 739-742
- J. P. Sickinger, *Journal of Hellenic Studies* 133 (2013) 205-206

Legitimacy and Law in the Roman World. Tabulae in Roman Belief and Practice (Cambridge: Cambridge University Press 2004; paperback July 2008)

Reviews:

- G. Rowe, *Bryn Mawr Classical Review* (June 2004):
<http://ccat.sas.upenn.edu/bmcr/2004/2004-06-22.html>
- C. Sánchez-Moreno Ellart, *Sehepunkte* 4.9 (2004):

- <http://www.sehepunkte.historicum.net/2004/09/6167.html>
- A. Hagedorn, *Review of Biblical Literature* (January 2005):
http://www.bookreviews.org/pdf/4159_4066.pdf
- C. Bannon, *New England Classical Journal* 32.1 (February 2005) 57-58
- C. Ando, *Classical Journal* 100.4 (April/May 2005) 413-417
- J.-J. Aubert, *L'Antiquité Classique* 74 (2005) 578-580
- A. Gavanas, *Byzantion* 75 (2005) 572-573
- P. Eich, *Historische Zeitschrift* 281.1 (2005) 152-153
- M. Ducos, *Revue des Études Latines* 83 (2005) 370-371
- P. du Plessis, *Edinburgh Law Review* 9 (2005) 338-340 and
P. du Plessis, *International Journal of the Classical Tradition*
(Spring 2007) 636-638
- É. Jakab, *Zeitschrift der Savigny-Stiftung, Romanistische Abteilung* 122 (2005) 299-303
- P. Culham, *Ancient History Bulletin* 19 (2005) 188-192
- T. Bekker-Nielsen, *Scripta Classica Israelica* 25 (2006) 168-170
- M. Peachin, *Phoenix* 60.1-2 (Spring/Summer 2006) 175-178
- C. Williamson, *Journal of Roman Archaeology* 19 (2006) 2:614-618
- E. Metzger, *Irish Jurist* (ser. 5) 39 (2004 [2006]) 370-372
- P. Gröschler, *Gnomon* 79 (2007) 626-630
- F. Blaive, *Latomus* 66 (2007) 1088
- J. France, *Revue des Études Anciennes* 110 (2008) 330-332
- M. Crawford, *Classical Review* 62 (2012) 588-589

(b) articles:

- "The Practice of Men and the Enactments of Emperors: Dynamics of Change in the Mechanics of Testaments" (9846 words), forthcoming in *Roman Legal Tradition* (submitted 1 August 2022; accepted 10 October 2022; final version submitted 26 November 2022)
- "Clio and Calliope: Why Diptych and Scroll?" (16,548 words), forthcoming in T. Grüll, ed., *Representations of Writing Materials on Roman Funerary Monuments. Text, Image, Message* (submitted 1 June 2022, revised version 1 July 2022)
- "Introduction: Epigraphic Habits and Epigraphic Communities" (5902 words), forthcoming in R. Benefiel and C. Keesling, eds., *Inscriptions and the Epigraphic Habit: Proceedings of the Third North American Congress of Greek and Latin Epigraphy, Washington, DC, January 2020* (submitted 21 November 2021)
- "Metics and Freedmen: Conflicts of Social and Juridical Status in the Classical and Hellenistic Greek World" (10,523 words), forthcoming in *The American Journal of Legal History* (submitted 1 October 2021)
- "Law and Latinization in Rome's Western and Northwestern Provinces" (19,075 words), forthcoming in A. Mullen, ed., *LatinNow: Social Factors in Latinization* (submitted 27 July 2021; revised version submitted 26 November 2021; formatted version submitted 22 September 2022)
- "The Epigraphy of Epirus" (11,161 words), forthcoming in N. Papazarkadas and M. Zellmann-Rohrer, *The Oxford Handbook of Greek Epigraphy* (submitted 27 July 2020; revised version submitted 26 December 2020; another revision 11 July 2022)

- "Freed and Astoi in the *Gnomon* of the *Idios Logos* and in Roman Egypt" (21,310 words), forthcoming in T. Kruse and K. Harter-Uibopuu, eds., *The Gnomon of the Idios Logos in Roman Egypt* (submitted 9 December 2015; second proofs 12/24/19)
- "Practice, Emperors, and the Mechanics of Testaments," in W. Eck, F. Santangelo, and K. Vössing, eds., *Emperor, Army, and Society. Studies of Roman Imperial History for Anthony R. Birley* (Bonn, 2022), 337-350
- "The Knowledge Transmitted by Inscribed Accounts and Legal Documents," in Y. Suto, ed., *Transmission and Organization of Knowledge in the Ancient Mediterranean World* (Vienna, 2021), 199-210
- "Athenian Inscriptions," in J. Neils and D. K. Rogers, eds., *The Cambridge Companion to Ancient Athens* (Cambridge, 2021) 98-109
- "Slavery and *Paramonē* in the Dodona *Lamellae*," in K. I. Soueref and E. Vasileiou, eds., *Dodona: The Oracle's Questions. New Approaches in the Oracular Tablets* (Ioannina, 2017) 151-157
- "Inscribing in Columns in Fifth-Century Athens," in I. Berti, K. Bolle, F. Opdenhoff, and F. Stroth, eds., *Writing Matters. Presenting and Perceiving Monumental Inscriptions in Antiquity and the Middle Ages. Proceedings of the Symposium 10-12 October 2013* (Berlin and Boston), 205-261
- "Evidence and Argument: The Truth of Prestige and its Performance," in C. Ando, P. du Plessis, and K. Tuori, eds., *The Oxford Handbook of Roman Law and Society* (Oxford, 2016) 270-282
- "Posts, *Kurbeis*, Metopes: The Origins of the Athenian 'Documentary' *Stēlē*," *Hesperia* 85 (2016) 323-383
- "Molossia and Epiros," in H. Beck and P. Funke, eds., *Federalism in Greek Antiquity* (Cambridge, 2015) 297-318
- "Writing in Roman Legal Contexts," in D. Johnston, ed., *Cambridge Companion to Roman Law* (Cambridge, 2015) 85-96
- "Inscriptions as Honors and the Athenian Epigraphic Habit," *Historia* 62.4 (2013) 453-505
- "Inscriptions and the City in Democratic Athens," in J. P. Arnason, K. A. Raaflaub, and P. Wagner, eds., *The Greek Polis and the Invention of Democracy: A Politico-Cultural Transformation and Its Interpretations* (Chichester, 2013) 205-223
- "Molossis (Region)," in S. Hübner et al., eds., [*Blackwell's*] *Encyclopedia of Ancient History* (Malden, MA; 2013) 4563-4564
- "Two Grants of *Politeia* and the Molossians at Dodona," *Zeitschrift für Papyrologie und Epigraphik* 180 (2012) 205-216
- "Epigraphy and Communication," in M. Peachin, ed., *Oxford Handbook of Social Relations in the Roman World* (Oxford, 2011) 191-226
- "Allusion and Contrast in the Letters of Nicias (Thuc. 7.11-15) and Pompey (Sall. *Hist.* 2.98M)," in C. S. Kraus, J. Marincola, and C. Pelling, eds., *Ancient Historiography and its Contexts. Studies in Honour of A. J. Woodman* (Oxford, 2010) 97-117
- "Writing Paraphernalia, Tablets, and Muses in Campanian Wall-Painting," *American Journal of Archaeology* 113 (2009) 569-597
- "Law," in A. Erskine, ed. [*Blackwell's*] *Companion to Ancient History* (Malden, MA and Oxford, 2009) 520-530
- "A New Inscription from Chaironeia and the Chronology of Slave-Dedication," *Tekmeria* 9 (2008) 53-89
- "Thucydides on Harmodius and Aristogeiton, Tyranny and History,"

- Classical Quarterly* 58 (2008) 13-34
- "Roman *Tabulae*, Egyptian Christians, and the Adoption of the Codex," *Chiron* 37 (2007) 295-347
- "Diplomatics, Law and Romanisation in the Documents from the Judaeian Desert," in J. W. Cairns and P. du Plessis, eds., *Beyond Dogmatics: Law and Society in the Roman World* (Edinburgh, 2007) 53-82
- "The Justice of the Roman Governor and the Performance of Prestige," in A. Kolb, ed., *Herrschaftspraxis und Herrschaftstrukturen. Konzepte, Prinzipien und Strategien der Administration im römischen Kaiserreich. Akten der Tagung an der Universität Zürich 18-20. Oktober 2004* (Berlin, 2006) 167-180
- (with J. E. Lendon) "Greek Art and Culture since *Art and Experience in Classical Greece*," in J. Barringer and J. Hurwit, eds., *Periklean Athens and its Legacy* (Austin, 2005) 255-272
- "Wooden Wit: *Tabellae* in Latin Poetry," in E. Tylawsky and C. Weiss, eds., *Essays in Honor of Gordon Williams: Twenty-five Years at Yale* (New Haven, 2001) 201-212
- "Wills," in G. Bowersock, P. Brown, and O. Grabar, eds., *Late Antiquity: A Guide to the Late Antique World* (Cambridge MA, 1998) 748
- "Archaeology of Slavery: Ancient World," in P. Finkelman and J. C. Miller, eds., *Encyclopedia of Slavery* (Macmillan Reference; New York, 1998) 1:82-84
- "The *Outbreak of the Peloponnesian War* After Twenty-Five Years," in C. D. Hamilton and P. Krentz, eds., *Polis and Polemos. Essays on Politics, War and History in Ancient Greece, in Honor of Donald Kagan* (Claremont CA, 1997) 23-54
- "A New Interpretive Study of the Evolution of Slavery in Hellenistic and Roman Greece," in T. Staples and J. Unsworth, eds., *IATH Research Reports*, 4th series (1996):
<http://www.iath.virginia.edu/meyer/>
- "Epitaphs and Citizenship in Classical Athens," *Journal of Hellenic Studies* 113 (1993) 99-121
- "Explaining the Epigraphic Habit in the Roman Empire: The Evidence of Epitaphs," *Journal of Roman Studies* 80 (1990) 74-96

(c) reviews:

- review of R. Varga, *Carving a Professional Identity. The Occupational Epigraphy of the Roman Latin West* (2020), forthcoming in *Gnomon*
- review of D. Chapinal-Heras, *Experiencing Dodona. The Development of the Epirote Sanctuary from Archaic to Hellenistic Times* (2021), *Religious Studies Review* 48 (2022) 119
- review of A. J. Domínguez, ed. *Politics, Territory and Identity in Ancient Epirus* (2018), *Gnomon* 93.6 (2021) 522-527
- review of D. M. Lewis, *Greek Slave Systems in their Eastern Mediterranean Contexts, c. 800-146 BC* (2018), *Religious Studies Review* 46 (2020) 226-227
- review of S. Knoch, *Sklaven und Freigelassene in der lateinischen Deklamation. Ein Beitrag zur römischen Mentalitätsgeschichte* (2018), *Bryn Mawr Classical Review*:
<https://bmcr.brynmawr.edu/2020/2020.05.11/>

- review of J. Rzepka, *Greek Federal Terminology* (2017), *Bryn Mawr Classical Review* (5/27/19):
<http://bmcr.brynmawr.edu/2019/2019-05-27.html>
- review of P. Ismard, *Democracy's Slaves: A Political History of Ancient Greece* (2017), *Ancient History Bulletin* 7 (2017) 76-79
- review of R. Färber, *Römische Gerichtsorte*, *Religious Studies Review* 43.1 (2017) 60-61
- review of P. Liddel and P. Low, eds., *Inscriptions and their Uses in Greek and Latin Literature*, *Religious Studies Review* 42 (2016) 281
- review of C. Bruun and J. Edmondson, eds., *The Oxford Handbook of Roman Epigraphy*, *Phoenix* 70 (2016) 224-227
- review of J. Bodet and N. Dimitrova, eds., *Ancient Documents and their Contexts: First North American Congress of Greek and Latin Epigraphy*, *Sehepunkte* (9/20/16):
<http://www.sehepunkte.de/2016/09/27807.html>
- review of R. F. Kennedy, *Immigrant Women in Athens. Gender, Ethnicity, and Citizenship in the Classical City*, *The Journal of Hellenic Studies* 135 (2015) 221-223
- review of F. de Angelis, ed., *Spaces of Justice in the Roman World* in *Religious Studies Review* 40 (2014) 99
- review of E. Herrmann-Otto, *Sklaverei und Freilassung in der griechisch-römischen Welt*, *Religious Studies Review* 40 (2014) 99-100
- review of A. Riggsby, *Roman Law and the Legal World of the Romans* in *Religious Studies Review* 37 (2011) 278
- "New Histories of Slaves and Freed (Review Article)," of P. Cartledge and K. Bradley, eds., *The Cambridge World History of Slavery I: the Ancient World*; S. Bell and T. Ramsby, eds., *Free at Last*; H. Mouritsen, *The Freedman in the Roman World*; and K. Harper, *Slavery in the Late Roman World, AD 275-475*, *Classical Journal* 108 (2012/13) 239-246
- review of A. Zuiderhoek, *The Politics of Munificence in the Roman Empire*, *Classical Journal* 106.4 (2011) 502-508
- review of H. Mouritsen, *The Freedman in the Roman World*, *Sehepunkte*:
<http://www.sehepunkte.de/2011/07/19593.html>
- review of C. Cooper, *Epigraphy and the Greek Historian*, *Religious Studies Review* 36.4 (2010) 290-291
- review of L. Mihailescu-Birliba, *Les affranchis dans les provinces romaines de l'Illyricum*, *Sehepunkte*:
<http://www.sehepunkte.de/2010/10/15917.html>
- review of E. Metzger, *Litigation in Roman Law*, *Classical Philology* 103 (2008) 99-105
- review of D. Flach, *Das Zwölftafelgesetz. Leges XII Tabularum*, *Classical Review* 56 (2006) 167-168
- review of C. Williamson, *The Laws of the Roman People. Public Law in the Expansion and Decline of the Roman Republic*, *Bryn Mawr Classical Review*:
<http://ccat.sas.upenn.edu/bmcr/2005/2005-09-68/html>
- review of C. E. W. Steel, *Cicero, Rhetoric, and Empire*, *Phoenix* 57 (2004) 348-350
- review of J.-J. Aubert and B. Sirks, *Speculum Iuris. Roman Law as a Reflection of Social and Economic Life in Antiquity*, *Classical Review* 54 (2004) 200-202
- review of P. M. Petsas, M. B. Hatzopoulos, L. Gounaropoulou, and P.

- Paschidis, *Inscriptions du sanctuaire de la Mère des Dieux autochtone de Leukopétra (Macédoine)*, *American Journal of Philology* 123 (2002) 136-140
- review of T. Honoré, *Law in the Crisis of Empire 379-455 A.D.*, *Law and History Review* 18 (2000) 457-460
- review of K. Rigsby, *Asyilia. Territorial Inviolability in the Hellenistic World*, *American Journal of Philology* 120 (fall 1999) 460-464
- review of W. Eck, A. Caballos, and F. Fernández, *Das senatus consultum de Cn. Pisone patre*, with eight-page translation, *Classical Journal* 93 (March 1998) 315-324
- review of T. J. Cornell, *The Beginnings of Rome, Religious Studies Review* 23.4 (October 1997) 403
- review of Ralph Mathisen, *Roman Aristocrats in Barbarian Gaul: Strategies for Survival in an Age of Transition*, *Speculum* 71 (1996) 463-465
- review of Rosamond McKitterick, *The Carolingians and the Written Word*, *Religious Studies Review* 17 (1991) 72
- review of Robert Kaster, *Guardians of Language. The Grammarian and Society in Late Antiquity*, *Speculum* 65 (1990) 1002-1005

Invited Talks Given

- Session Chair and Member of Concluding Roundtable at the conference "Honour in Classical Greece," University of Edinburgh (10-13 June 2022)
- "Klio and Kalliope: Why Tablet and Scroll?", keynote address at the conference "Representations of Roman Writing Materials on Roman Funerary Monuments. Text, Image, Message," Pécs University, Hungary (29 October 2021)
- "Sacred 'Manumissions' and Sanctuaries," Robert Lee Lecture, William and Mary (7 October 2021)
- "Sacred Manumissions Were not Manumissions," keynote address at the North American Congress of Greek and Latin Epigraphy, at Georgetown University (6 January 2020)
- "Honors and Sanctuaries" (Yale University, 7 December 2019)
- "Greek Metics and Freedmen: Can We tell the Difference, and Did It Matter?" at the conference "Status and Justice in Law, Religion, and Society" (Washington and Lee University and Law School, 1-3 November 2019)
- "Law and Latinization," at the conference "Transformations of the Latin West: Social Factors in Latinization" (All Souls' College, Oxford, 9 April 2019)
- "Manumission, Law, and the Economy in Hellenistic Greece" (University of Erfurt, Germany, 20 November 2018)
- "What Types of Knowledge Were Transmitted by Inscribed Accounts and Legal Documents?" at the Fourth Euro-Japanese Colloquium on the Ancient Mediterranean World: Transmission and Organization of Knowledge in the Ancient World (Nagoya, Japan, 4 September 2018)
- "What Defeat Does," Keynote Address, Association of Ancient Historians Annual Meeting (William and Mary), 21 April 2018
- "What was the *Xenikē Lysis*?" Epigraphical Friday, IAS (Princeton) (16 March 2018)

- "Manumission and the Obligations of Freed People in Early Roman Greece" (Florida State University, 26 January 2017)
- "The Obligations of Freed People in Early Roman Greece," at Emory University's colloquium for Ancient Mediterranean Studies (17 November 2018); and a graduate seminar in the History Department, "Manumission: Rebirth After Social Death?" (16 November 2018)
- "Slaves, Masters, and *Paramonē* at Dodona," at the Conference "Dodona: The Oracle's Questions. New Approaches in the Oracular Tablets," at the Acropolis Museum in Athens, 16 September 2016
- "Legal Experts in Central Greece in the Third Century BC?" at the workshop "Legal Experts and Legal Expertise in the Ancient World," at the Oñati International Institute for the Sociology of Law at Oñati, Spain, 21 July 2016
- "Ancient Form Without Modern Function: The Value of Roman Legal Documents," at NYUAD History Program's "Modern Roadblocks to Interpreting Ancient Urbanism and Ancient Law" Workshop, Abu Dhabi, United Arab Emirates, 6 March 2016
- "Making the Most of Professional Organizations," at the panel "The AALS in Spite of Itself: How to Use the AALS for Professional Development Even if it Sometimes Makes you Mad," at the Association of American Law Schools Annual Meeting, 9 January 2016
- "The Freed and their Obligations in Early Roman Greece," and class, "Livy 1.1-33," University of California at Davis, 2 October 2015 and 5 October 2015
- "The Obligations of Freed People in Early Roman Greece," Robert Cross Memorial Lecture, University of Virginia, 22 April 2015
- "Columnar Formatting in Fifth-Century Attic Inscriptions," at the "Epigraphic Friday" of the Institute for Advanced Study, Princeton, 13 March 2015
- "Evidence and Argument: The Truth of Prestige and its Performance," in the conference for the *Oxford Handbook of Roman Law and Society*, Edinburgh, 13 June 2014
- "Freedmen in the *Gnomon* of the *Idios Logos*," in the conference "Dienst nach Vorschrift? Vergleichende Studien zum '*Gnomon* des *Idios Logos*,'" Vienna, 20 June 2014
- "Imitations of Roman Freedman Status in Hellenistic Greece," University of Warsaw, 11 March 2014
- "Writing *on* Columns and *in* Columns in Fifth-Century Athens," International Conference "Writing Matters," Universität Heidelberg, 10 October 2013
- "Imitations of Roman Freedman Status in Hellenistic Greece," University of California, Berkeley (9 September 2013)
- "Posts, *Kurbeis*, Metopes: The Origins of the Athenian 'Documentary' *Stēlē*" (Seminar), University of California, Berkeley (11 September 2013): both as the Aleshire Distinguished Lecturer in Greek Epigraphy at the University of California, Berkeley
- "Pillars and Posts on the Athenian Acropolis: Law and Dedication in Archaic Athens," Universität Heidelberg, Seminar für Archäologie, 18 June 2013
- "The Athenian Epigraphic Habit," Universität Heidelberg, 10 May 2013
- "The Manumitted Slave in Hellenistic Greece: A Case of Early Roman Influence?" University of Basel, 30 April 2013
- "Posts, Pillars, Metopes: The Origins of the Athenian 'Documentary' *Stēlē*," Université de Strasbourg, 5 March 2013

- "The *Dromos* Inscriptions and the Inscription of Laws in Early Athens: the Development of the Classical Athenian *Stele*," Conference on 'The Materiality of Texts'," Durham University, 24 September 2012
- "Inscriptions as Honors to Gods and Humans: The Athenian Epigraphic Habit," University of Cincinnati, 10 October 2011
- "Roman Law in Macedonia after AD 212: The Inscriptions from Leukopetra," Universität Heidelberg, Seminar für Papyrologie, 30 April 2011
- "Epigraphy and Communication," National Humanities Center, Workshop on Ancient Communication (8 March 2011)
- "When was there a Federal State in Molossia and Epirus? The *Damiorgoi* of Dodona," Universität Münster (20 June 2010)
- "The Coming of Roman-Style Freed Status to Greece: An Early Case of West-East Influence?" Brown University (25 February 2010)
- "Honoring the Gods and the Athenians: The 'Epigraphic Habit' in Classical Athens," Universität Halle (25 November 2009)
- "The 'Epigraphic Habit' and Three Examples: Roman Imperial Epigraphy; Athens; and Manumission Inscriptions," Post-Graduate Course in Greek Epigraphy, British School at Athens (17 June 2009)
- "Prestige and Verdicts in the Roman Court," Universität Erfurt (26 November 2008)
- "Slave Manumission and Slave Dedication in Northwest and Central Greece: The Influence of a Roman Model," Universität Münster (4 June 2008)
- "Metics, the Metic-Tax, and the Athenian *Phialai*-Inscriptions," Freie Universität Berlin (28 May 2008)
- "Romans, Slave Manumission, and *Paramonē* in Northwest Greece, 250-44 BC," University of Athens (10 April 2008)
- "Learned Women or Inspiring Muses? Writing Tablets and Figural Representation in Pompeian Wall-Painting," University of Gdansk, Poland (3 March 2008)
- "Metics and the Athenian *Phialai*-Inscriptions," University of Durham (26 November 2007)
- "Slaves and Officials in Greek Manumission Inscriptions," XIIIth International Congress of Greek and Latin Epigraphy, 2-7 September 2007, Oxford University (7 September 2007)
- "Romans, Pastoralism, and Freedom from Bondage in Northwest Greece, 300-44 BC," Freie Universität Berlin (6 June 2007) and Universität Heidelberg (13 June 2007)
- "Roman Influence, Manumission, and Pastoralism in Northwest Greece, 300-44 BC," Universität Freiburg (24 May 2007)
- "Slave-Manumission Practice and Roman Influence in Northwest Greece, 300-44 BC," Technische Universität Dresden (16 May 2007) and Helmut-Schmidt Universität (Universität der Bundeswehr), Hamburg, (23 May 2007)
- "Greek Manumission Inscriptions, Romans and Italians, and Northwest Greece," Universität Halle (2 May 2007)
- "Writing, and Muses, in Pompeian Wall-Painting," Oxford University Roman Archaeology Discussion Forum (22 November 2006)
- "The Legal Plight of Metics in Classical Athens: *Phialai* and the So-called 'Attic Manumissions'," Keynote Address, XIIth Annual Graduate Student Symposium on the Ancient Mediterranean, Florida State University (14 April 2006)
- "Metics and Freedmen in Classical Athens," Creighton University (31

- March 2006)
- "Language, Provenance, Witnessing, Doubling: Diplomatic Practice and Legal Tradition in the Judaeian Desert Documents," Universität Heidelberg (21 November 2005)
- "Diplomatics and Law in the Documents from the Judaeian Desert," University of Edinburgh (29 September 2005)
- "The Justice of the Roman Governor and the Performance of Status," Cambridge University (6 June 2005)
- "Roman *Tabulae*, Egyptian Christians, and the Codex," The Centre for Ancient Documents, Oxford University (1 June 2005)
- "Why was the Christian Bible a Codex Rather than a Scroll?" at the Institute for Archaeology, Nicolaus Copernicus University, Toruń, Poland (8 March 2005)
- "Why Did the Roman Imperial Governor Hear Legal Cases?" at the conference 'Herrschaftsstrukturen und Herrschaftspraxis: Konzeption, Prinzipien und Strategien von Herrschaftsorganisation und Administration im römischen Kaiserreich,' University of Zürich (18 October 2004)
- "Babatha, Diplomatics, and 'Romanization'," New York University (4 March 2003)
- "Prestige and Roman Justice," Tulane University (8 November 2002)
- "Polybius and Livy on Early Rome," at the United States Military Academy (West Point) (8 October 2002)
- "Prestige in the Roman Court," Universität Heidelberg (6 June 2002)
- "'Freedmen are Good to Think With': The Development of the Concept of Freedman Status in Hellenistic Greece," given at the conference Slavery: A Comparative Exploration. An Interdisciplinary Symposium on Slavery (sponsored by the Rockefeller Foundation), at Howard University (18-19 May 2001)
- "The Tablet in the Roman World" (lecture) and "*Tabulae* and the Roman Elegiac Poets" (seminar) given at the University of Pennsylvania (6-7 April 2000) as the Henry Hyde lecturer in Classics
- "New Slave-Dedications from Chaironeia," given at the IX International Conference of Boeotian Studies, University of Manitoba, Winnipeg, CA (30 October 1998)
- Chair of the panel, "Honor and Violence in the West," given at the American Historical Association (4 January 1997)
- "'So They are All Honourable Men': Honor, Justice, and Christianity in the Roman World," Kenyon College (28 September 1995)
- "Recitation, Authority, and the Use of the Codex in the Roman World," University of Colorado at Boulder (4 November 1994)
- "Manumission Inscriptions in Greece and Albania," Archaeological Institute of America Symposium, at the University of Virginia (18 September 1994)
- "Recitation and Authority," at the American Historical Association (7 January 1994)
- "The Governor's Justice," (lecture) and "The Governor's Court and Roman Law" (seminar) at Tulane University (15-16 April 1993)
- Commentator on the panel "Status Issues in the Early Christian World," at the American Historical Association (28 December 1990)
- "Manumission Inscriptions, Graeco-Roman Relations, and Patronage," Yale University (22 February 1990)
- "Why did Literacy Matter in the Roman Empire? The Case of the Law," Duke University (9 November 1989)

"Literacy, Literate Practice, and the Law," University of Chicago, Workshop on Rhetoric (4 January 1989)

"Literacy and Society in Late Antique Rome," Villanova University (4 February 1988)

"Literacy in Late Antiquity," University of Michigan (11 December 1986)

Courses Taught

Survey courses in Greek and Roman History, the Fall of the Roman Republic, and Ancient Law and Society; seminars on Greek and Roman Slavery, Early Rome, Roman Imperialism, the Julio-Claudians, the Roman Empire, the Fall of the Roman Republic, Roman Religion, Archaic, Fifth- and Fourth-Century Greece, Alexander the Great, and the Early Roman historians; (at Yale) Directed Studies (Freshman History and Political Science) and Intermediate Latin (Cicero).

Service

University: Outside Member, Committee to Reappoint/Replace the Chair, Religious Studies, 2020
 Outside Member, Committee to Hire the next Gildersleeve Professor of Classics, 2016-2017
 Outside Member, Committee to Hire the next Obeur Chair of Classics, 2015-2016
 Promotion/Review Committee for Dean Kirt van Daacke, 2015
 Graduate CEPC, 2014-2017 (Chair, 2015-2017)
 Dean's Ad-Hoc Promotion and Tenure Committee, 2014-2016
 Mellon Hiring Oversight Committee, 2011-2014
 GSAS Ad Hoc Advisory Committee for Graduate Review, 2010
 Chair, Committee to Reappoint/Replace the Chair, Classics, 2004
 Jefferson Scholars Foundation, National Selection Committee, 2004-2005
 Faculty Senate, 2003-2006 (at-large member)
 Faculty Senate subcommittee on Charter, 2004
 Faculty Senate subcommittee, Dissertation Grants 2005, 2006 (chair)
 Faculty Senate subcommittee on Teaching, 2006
 Faculty Senate, Academic Affairs subcommittee 2004-2005
 Echols Advising, 1998-2001
 Woolen Scholarship Committee, 1999-2001
 Search Committee for Associate Dean, Research and Graduate Programs, 2000-2001
 Chair, Internal Review of Classics Department, 1999-2000
 Committee on Residential Life, 1991-1993
 First- and Second-Year Advising, 1991-1993, 2008-2010, 2015-2018

Department: Medieval Representative Cultures Search Committee, 2022-2023
 Committee on the Graduate Program, 2021

Chair's Committee on Faculty Evaluations, 2021, 2022, 2023
 Early American History Search Committee, 2018
 Chair, Tenure Committee for Erin Lambert, 2017
 Promotion Committee to Commonwealth Chair for Karen Parshall, 2015-2016
 Graduate Committee, 2009-2010 (fellowship coordinator, 2009); 2014
 "Connective Cultures" (Mellon) Search Committee, 2014-15
 Third-Year Review Committee for Josh White, 2015
 Chair, Third-Year Review Committee for Neeti Nair, 2008
 European Caucus (head), 2008-2009
 Associate Chair, 2004-2006
 Colonial America Search Committee, 2005-2006
 Tenure Committee for William Thomas, 2003
 Departmental Steering Committee, 2003-2006, 2008-2012, 2016-2018
 Committee to Reappoint or Replace the Chair, 2000-2001; 2008
 Medieval Search Committee, 2000-2001
 Early Modern British Search Committee, 1999-2000
 Undergraduate Committee, 1998-2001
 Polish Chair Search Committee, 1998-1999
 Director of Graduate Studies, July 1994-August 1997
 Ancient History Search Committee, 1996-1997
 Computer Committee, 1995-1998
 Self-Study Committee, 1994-1995
 Eighteenth-Century History Search Committee, 1994-1995
 Personnel Committee, 1991-1993, 1999-2000
 Curriculum Committee, 1989-1990
 Undergraduate Advising, 1988-present

Dissertations supervised:

Paul Belonick, "Roman Restraint: Competition and Morals in the Roman Republic" (22 November 2016)
 Fred Drogula, "The Office of the Provincial Governor under the Roman Republic and Empire (to AD 235): Conception and Tradition" (19 April 2005)
 Sarah Bolmarcich (in conjunction with John Dillery), "Thucydidean Explanations: Diplomacy and Historiography in Archaic and Classical Greece" (12 February 2003)
 Kimberly Reiter (in conjunction with R. Bruce Hitchner), "The Incorporation of the Southern Aquitaine Basin into the Roman Empire" (15 July 1989)

Dissertations read (as second, third, or outside reader):

Sam Crusemire, "Preverbs and Scalar Transitivity in Attic Greek Prose" (Classics, 28 November 2022; advisor: Coulter George)
 Janet Dunkelbarger, "The Garden Dining Spaces of Pompeii: An Archaeological Assessment" (Art History, 8 November 2022; advisors: John Dobbins and Tyler Jo Smith)
 Chris Halsted, "A Boar from the Mire: Eurasian Trade and Societal Transformation Among the Baltic Slavs, c. 750-1050" (History, 21

- July 2021; advisor: Paul Kershaw)
- Kevin Scahill, "Allusion and Exemplarity in Livy 44 and 45" (Classics, 25 January 2021; advisor: Tony Corbeill)
- Emily Master, "The *Leges Iuliae*: Augustus, the Law, and the New Order" (Classics, Princeton University, 30 April 2020; advisor: Brent Shaw)
- Rebecca Frank, "Plutarch and the Delphic Oracle" (Classics, 21 April 2020; advisor: Ivana Petrovic)
- Nicholas Lindberg, "A City of Rivals: Civic Notables and the Creation of the Hellenistic World" (History, 15 May 2019; advisor: J. E. Lendon)
- Andrew Sorber, "To Avoid Future Peril: Signs, Portents, and Prophecy in the Carolingian World (ca. 771-840)" (History, 25 April 2019; advisor: Paul Kershaw)
- Tyler Creer, "The *Iliad* and *Heike monogatari* and the Historical Ramifications of Comparison" (History, 18 April 2019; advisor: J. E. Lendon)
- Claire Weiss, "The Construction of Sidewalks as Indicator of Social and Economic Interactions in Ancient Roman Cities" (Art and Archaeology, 10 April 2018; advisor: John J. Dobbins)
- Erich Merkel, "The Role of Eloquence in Tacitus" (Classics, 9 April 2015; advisor: A. J. Woodman)
- Christopher Caterine, "A Crisis of Interpretation: Contradiction, Ambiguity, and the Reader of Lucan's *Bellum Civile*" (Classics, 14 May 2014; advisor: Greg Hays)
- Harold Reeves, "The Stock Tyrant and the Roman Emperors: The Influence of the Traditional Portrait of Tyranny on Suetonius' *Caesares*" (Classics, 25 April 2014; advisor: A. J. Woodman)
- Jared Benton, "Bakers and Bakeries in the Roman Empire: Production, Power, and Prestige" (Art History, 20 January 2014; advisor: John J. Dobbins)
- Scott Craver, "Patterns of Complexity: An Index and Analysis of Urban Property Investment at Pompeii" (Art History, 26 July 2010; advisor: John J. Dobbins)
- Matthew Gillis, "Gottschalk of Orbais: A Study of Power and Spirituality in a Ninth-Century Life" (History, 21 August 2009; advisor: Paul Kershaw)
- Justin Walsh, "Ethnicity, Daily Life, and Trade: Domestic Assemblages from Fifth-Century BCE Morgantina, Sicily" (Art, 14 July 2005; advisor: Malcolm Bell III)
- Mitch Hammond, "The Origins of Civic Health Care in Early Modern Germany" (History, 24 July 2000; advisor: H. C. E. Midelfort)
- Kevin Sheets, "*Et tu, America?* The Decline of Latin in America" (History, 29 May 2000; advisor: Joseph F. Kett)
- Kathryn Williams, "A Narratological Study of Sallust's *Bellum Catilinae*" (Classics, 30 April 1997; advisor: Mark Morford)
- Constanze Witt, "Barbarians on the Greek Periphery?" (Art History, 21 April 1997; advisor: Christopher M. Johns)
- Karen Edwards, "Captive Gods" (Classics, March 1997; advisor: Jon Mikalson)
- David Berti, "*Kleinai Athenai*: The Portrayal of Athens in Euripides' *Suppliants*, *Heraclidae*, *Ion*, and *Erechtheus*" (Classics, 29 July 1996; advisor: David Kovacs)
- Carin Green, "Barbarian and King: The Character and

Historiographical Genesis of Jugurtha in Sallust's *Bellum Jugurthinum*" (Classics, August 1991; advisor: Mark Morford)
 Paolo Squatriti, "Water and Society in Late Antique and Early Medieval Italy, A.D. 400-800" (History, 20 April 1990; advisor: Thomas F. X. Noble)
 Lynda Coon, "Women and Men in Early Hagiography" (History, 21 August 1989; advisor: Thomas F. X. Noble)
 Michael Hendry, "Problems of Unity and Design in Propertius II" (Classics, 12 April 1989; advisor: John Miller)

Master's theses supervised:

Joshua MacKay, "Making Megalopolis: The Role of Arcadian Identity in the Survival of the Big City" (History; May 2020)
 Kevin Woram, "The Naupaktos Decree: East Lokrians and Religious Community" (History; April 2018)
 Lily van Diepen, "The Treaty Between Rome and Lycia of 46 BC, the Law of Caesar, and the Coming of the Principate" (History; May 2016)
 Michael Hale, "The Athenian Coinage Decree: Paradigms of the Athenian Empire" (History; May 2011)
 Paul Belonick, "*Qua voce alia nisi oratoris historia immortalitati commendatur?* The Rhetoric of Cicero and the Historical Memory of the Roman People" (History; May 2007)
 Stacey McGowen, "When Cultures Collide: Romanization and the Temple Art of Roman Bath (co-advised with Tyler Jo Smith, History of Art, April 2005; winner of the Lindner Center's Master's Thesis Prize in Classical Archaeology)
 Fred Drogula, "The Curule Aedileship and Conceptions of Office in Republican Rome" (History; May 2000)
 Elizabeth Slomba, "*Verba Mea Arguuntur*. Verbal Treason and *Libertas* in Tacitus" (Classics; August 1993)
 Steven Adcox, "Plutarch's *Life of Epaminondas*" (History; May 1993)
 Adam Chodorow, "Legal Attitudes towards Italians and Provincials as an Indication of Roman Imperial Intent in the Republic, 338-133 B.C." (History; May 1990)

Master's theses read (as second reader):

Hank Lanphier, "Bronze Borne: The Functional Context of the Hoplite's Panoply During the Greek Archaic Period" (History; May 2020)
 Thomas Davidson, "Mersenne and His Correspondents: An Essay on the Social Origins of Modern Scientific Method" (History; May 2020)
 Tyler Creer, "Ethnography Encountered: Romanness and the Troubled Ethnographic Framework of Caesar's Gallic War" (History; May 2016)
 Nicholas Lindberg, "The Emperor and his Animals: The Acquisition of Exotic Beasts for Imperial *Venationes*" (History; May 2014)
 Scott Craver, "The *Publica Magnificentia* of M. Tullius at Pompeii: A Reassessment" (History of Art; April 2004)
 Sean Buckley, "*Imperatores Romani*: Julius Caesar, Titus, and the Roman Conception of Generalship" (History; April 2003)

Distinguished Majors theses supervised:

Nico San Marco, "Roman War Narratives and Shifts in Roman Attitudes

- and Strategy, Julius Caesar to Cassius Dio" (May 2022)
- Raven Earnest, "Women and Roman Property Law: The Development of Roman Women's Property and Ownership Rights 100 BC-AD 439" (May 2020)
- Meghan Wingert, "Pompeii, *Programmata*, and Politics: Self-Identification, Endorsements, and the Economy in Pompeian Elections" (May 2019), *winner of the Chamberlain Prize*
- Eunice Yoon Ko, "Ionians and Overlords: An Inscriptural Study of Claros and the Role of the Sanctuary in Patronage and *Polis*-Overlord Dynamics" (May 2015)
- Isaac McBride, "Becoming Leonidas. The Origins of Archaic Spartan Institutions and the Central Cretan Lykourgan Reform," *winner of the Woody Prize* (May 2013)
- Lara Morris, "A Macedonian in Rome: Quintus Curtius Rufus' Tale of the Successes and Failures of Alexander the Great and his Character through Roman Eyes" (May 2013)
- Joseph Blacketer, "The Donatist Controversy: Courts and Christianity in Late Antiquity," *winner of the Chamberlain Prize* (May 2010)
- Tyler Alexander, "A Legacy of Valor: The Role of Persian War Monuments in the Formation of Greek Identity, 479 BC-200 AD" (May 2009)
- Kelly Shannon, "Monuments in the Augustan Forum and Livy Books 1-5" (May 2007; in conjunction with A. J. Woodman)
- Samuel Ennis, "Historical Revision and the *Letters of Themistocles*: The Athenian Reaction to Roman Rule in the Second Sophistic" (May 2006)
- Emily Kutzer-Rice, "From the Twelve Tables to Augustus: Defamation in Roman Law and Society," *winner of the Dabney Prize* (May 2006)
- Sarah Bond, "The Other Population: Senatorial and Equestrian Statues in Rome and the Provinces from the Republic to the Flavians" (May 2005)
- Virginia Jones, "The Prediction of the Future as It was in the Past: Astrology in the Early Roman Empire" (May 2005)
- Carolynn Roncaglia, "The Politics of Culture and Citizenship: The Romanization of Verona," *winner of the Dabney Prize* (May 2003)
- Stowell Holcomb, "Xerxes in a Toga: Luxury and the Fall of the Roman Republic" (May 2001)
- George Karamanos, "The Herodotean Agenda: In Defense of Herodotus' Treatment of the Major Battles in the Persian War" (May 2001)
- David Yates, "Hoplites: Behind the Armor," *winner of the Dabney Prize* (May 2001)
- Mary Ellen Payne, "Towards an 'Almost Masculine Despotism': Roman Women, their Virtue, Honors, Influence, and Power in the Julio-Claudian Period," *winner of the Dabney Prize* (May 2000)

Other theses supervised:

- Catherine Zanga, "Parricide Sentencing: A Window on Society" (Political and Social Thought, May 1995)
- Brice Erickson, "Athletics, Religion, and the Reservation of Public Space in the Emerging Greek *Polis*" (May 1993)

Liberal Arts Workshop: lecture, "The *Odyssey*, the Mycenaean Age, and the Centuries In Between," for "Homer's *Odyssey*" (25 October 2008)

Liberal Arts Workshop: lecture, "Athenian Legislative Assemblies: How the Athenian Government Made Decisions," and debate, "The Athenian Democracy was Sensible, Fair, and Effective," for "The Democracy of the Athenians" (28 April 2001)

Liberal Arts Summer Institute: lecture, "Themes and Highlights in Roman History," for "Classical Archaeology: Rome and Roman Italy" Institute (3 July 1992)

Continuing Education: "Ab Urbe Condita: Highlights of Roman History," for lecture series "Rome: The Eternal City" (28 September 1991)

Archaeological Experience

Excavator, Athenian Agora Excavations, 1981 and 1982
 Field Supervisor, Corinth Excavations 1985
 Surveyor, Nemea Valley Survey 1985

Profession

Juror for Rome Prize, American Academy in Rome (2018)
 Editorial Board Member, Dodona On-Line Research Network and Database, 2016-
 Member, Managing Committee, American School of Classical Studies at Athens, 2002-
 Committee, Admissions and Fellowships, 2003-2006
 Committee, Library and Archives, 2009-2013
 Chair, 2011-2013
 Committee, Publications, 2015-2020
 Archaeological Institute of America: Vice-President, 1989-1995, 1998-2006 (Charlottesville chapter)
 [Blackwell's] *Encyclopedia of the Ancient World* (R. Bagnall, K. Brodersen, S. Hübner, and A. Erskine), subject editor: law
 External Examiner, Georgetown University (Latin 309) (13 December 2006)
 Application reviewer for the Institute for Advanced Study (2013-2021)
 Grant proposal reviewer for foreign scientific bodies: Croatia (2014), Poland (2015, 2020, 2022), Belgium (2016), Austria (2020), The Netherlands (2020), European Research Council (2021)
 First-Book Prize Committee, The Historical Society (2001)
 Impact Statement Referee (Stephen Hodkinson), RAE (2019)
 Manuscript reviewer for Cambridge University Press, 2001, 2011, 2019
 Manuscript reviewer for Oxford University Press, 2011, 2012
 Manuscript reviewer for the University of Edinburgh Press, 2011
 Manuscript reviewer for the Bard Graduate Center, 2017
 Manuscript reviewer for HABES (Heidelberg), 2021
 Manuscript reviewer for *Classical Journal* (1998); *Classical Philology* (2000); *Mnemosyne* (2012, 2015); *Historia* (2012, 2013, 2014, 2015); *Acta Classica* (2012, 2015); *GRBS* (2014), *TAPA* (2014), *Journal of the History of Ideas* (2016); *Greece and Rome* (2016, 2017, 2019 [2], 2022 [2]); *American Journal of Philology* (2016, 2017); *Journal of Hellenic Studies* (2017); *Annual of the British School at Athens* (2017); *Historika* (2017); *Hesperia* (2018, 2019); *The Journal of Epigraphical Studies* (2018, 2019 [2], 2020 [4], 2021, 2022 [3]); *Orbis Terrarum* (2020), *Arctos* (2020), *The Mathematical*

Intelligencer (2022), *Classical Quarterly* (2022), *Yale Law Journal* (2022), *Eos* (2022)

Manuscript consultant for *MacMillan Concise Dictionary of World History*, 1995-1996

On the editorial board of *Historia* (2013-); *HABES* (*Heidelberger Althistorische Beiträge und Epigraphische Studien*) (2012-); *The Journal of Epigraphical Studies* (2017-); *American Journal of Philology* (2017-); the *Clarendon Ancient History Series* of Oxford University Press (2019-).

Professional Memberships

The Archaeological Institute of America; the Association of Ancient Historians; the Roman Society; the Hellenic Society; the American Society of Papyrologists; the Association Internationale de Papyrologues; the Society for Classical Studies; British Epigraphical Society.