NEETI NAIR

Corcoran Department of History
University of Virginia
P. O. Box 400180
Charlottesville, VA 22904
email: nn2v@virginia.edu

ACADEMIC EMPLOYMENT

University of Virginia, Corcoran Department of History, Associate Professor, fall 2012 - present

University of Virginia, Corcoran Department of History, Assistant Professor, 2006 - 2012

University of Virginia, South Asia Center, Core Faculty, 2006 - 2016

Tulane University, Department of History, Assistant Professor, spring 2006

Brown University, Department of History, Visiting Instructor, spring 2005, spring 2004

Harvard University, Department of History, Head Teaching Fellow, fall 2001

Tufts University, Department of History, Teaching Assistant, 1999 - 2004

EDUCATION

Ph.D. in History. Tufts University, 2005

- Dissertation: *Between Homeland and Nation, The Politics of Punjabi Hindus, 1907 - 1947*
- Committee: Ayesha Jalal (chair), Sugata Bose (Harvard University), Jeanne Penvenne (Tufts University), Neeladri Bhattacharya (Jawaharlal Nehru University)

M.A. in History. Tufts University, 2000

B.A. in History (Honours). St. Stephen's College, University of Delhi. First Class. 1998

Indian School Certificate. Rishi Valley School, Krishnamurti Foundation India. 1995

ACADEMIC HONORS AND GRANTS

Woodrow Wilson International Center for Scholars, Washington D.C., Public Policy Fellow, June August 2018

Woodrow Wilson International Center for Scholars, Washington D.C., non-resident Global Fellow, 2018 - 2020

Woodrow Wilson International Center for Scholars, Washington D.C., Fellow, 2017 - 2018

American Council of Learned Societies, Frederick Burkhardt Residential Fellowship, John W. Kluge Center, Library of Congress, Washington D.C., 2016 - 2017

National Endowment for the Humanities Summer Stipend, 2016

University of Virginia Sesquicentennial Fellowship, spring 2016, 2009 - 2010

Institute for Advanced Study, Princeton University, 2016 - 2017 Fellowship, alternate

American Institute of Indian Studies Senior Short-term Fellowship, 2014 - 2015

University of Virginia support in the Arts, Humanities, and Social Sciences, 2019, 2015, 2010, 2008

University of Virginia Faculty Stipend for Summer Research, 2012, 2011, 2009, 2008, 2007

University of Virginia Center for International Studies Travel Grant, 2011, 2010

University of Virginia Department of History Travel Grant, 2006

Mellon-MIT Inter-University Program on International Migrations, 2002 - 2003

Columbia University, Taraknath Das Foundation, Southern Asian Institute, 2002

Tufts University Department of History Research Grant, 2002

Harvard University Certificate of Distinction in Teaching, Derek Bok Center for Teaching and Learning, 2002

Fletcher School of Law and Diplomacy, Summer Language Training Fellowship, 2001

Tufts University Graduate School of Arts and Sciences Student Award for Outstanding Academic Performance, 2001

PUBLICATIONS

Books

Hurt Sentiments and Blasphemy in South Asia (in progress; under contract with Harvard University Press)

India's Partition: Politics, Culture, Memory (under contract with Cambridge University Press)

Changing Homelands: Hindu Politics and the Partition of India, Cambridge, MA: Harvard University Press 2011, 356 pages including notes, bibliography. Extracts of reviews are here

- Co-published by Permanent Black in India, 2011; Paperback, 2016
- Short-listed for the AHA's inaugural John F. Richards Prize for South Asian History, 2011
- A *Washington Post* WorldViews Recommended Book, 2013
- Invited essays on related themes: *Page 99 Test*, *India Today*, *Seminar* (India)

Special Journal Issue

Guest Editor (with Michael Kugelman), Ghosts from the Past? Assessing Recent Developments in Religious Freedom in South Asia, a special issue of *Asian Affairs*, 49:2, 2018

Articles in peer-reviewed journals and edited volumes

'Introduction' to Ghosts from the Past? Assessing Recent Developments in Religious Freedom in South Asia, a special issue of *Asian Affairs*, 49:2, 2018, pp. 199-204

'Towards mass education or "an aristocracy of talent": non-alignment and the making of a strong India', in Gyan Prakash, Michael Laffan, and Nikhil Menon eds., *The Postcolonial Moment in South and Southeast Asia*, Bloomsbury, 2018, pp. 183-200

'Beyond the "communal" 1920s: the problem of intention, legislative pragmatism, and the making of Section 295A of the Indian Penal Code', *The Indian Economic and Social History Review*, July 2013, Vol. 50, No. 3, pp. 317-340

- Republished in *The Law Weekly* 2016-3-LW, Vol. 199, 1 JS - 20 JS and *The Law Weekly (Criminal)* 2016-1-LW (Crl) 48 JS - 68 JS

'Indo-Pak Relations: a Window of Opportunity that has Almost Closed', *Economic and Political Weekly*, December 20, 2014, Vol. 49, No. 51

Articles on 'Hindu Mahasabha', 'Pt Madan Mohan Malaviya', 'Rangila Rasul', 'Rashtriya Swayamsevak Sangh', 'Sanatan Dharm', 'Shuddhi', 'Swami Shraddhanand', in Ayesha Jalal ed., *The Oxford Companion to Pakistani History*, Karachi: Oxford University Press, 2012

'Partition and Minority Rights in Punjabi Hindu Debates, 1920-1947', *Economic and Political Weekly*, December 24, 2011, Vol. 46, No. 52, pp. 61-69

'Bhagat Singh as "satyagrahi": The Limits to Non-violence in Late Colonial India', *Modern Asian Studies*, May 2009, Vol. 43, No. 3, pp. 649-681

'"We Left our Keys with our Neighbors": Memory and the Search for Meaning in Post-Partitioned India', Rosemarie Rogers Working Paper # 29, The Inter-University Committee on International Migration, MIT, November 2004, 30 pp

Op-eds and popular writing

'In 1964, calling Godse patriot led to uproar in Parliament. Now Pragya Thakur gets approval', *The Print*, May 19, 2019

- Published in Bengali in *Ananda Bazar Patrika*, May 19, 2019

'Old Laws for New Reasons: The Limits to Free Speech in India', Berkley Forum, Berkley Center for Religion, Peace & World Affairs, Georgetown University, August 23, 2018

- Republished in *The Print*, August 26, 2018

'Secularism and India's Electoral Democracy', *Asia Dispatches*, Wilson Center Blog, June 19, 2018

'Rising Religious Intolerance in South Asia', *Current History*, South Asia, April 2018, pp. 148-150

'In many significant ways, Nehru's vision for India seems passé', *The Print*, November 14, 2017

'What did Gandhi Stand For, And How is His Legacy Faring In Today's India?', *Huffington Post India*, October 10, 2017

'What does Nawaz Sharif's disqualification mean for democracy in Pakistan and its politics', *The Print*, July 28, 2017

'Heroes of Hindu Nationalism', Op-ed, *India Today*, January 12, 2015

'The uniformity project', Op-ed, *The Indian Express*, June 26, 2014

- Translated into Bengali and published as 'English has now become an Indian language', *Ananda Bazar Patrika*, August 7, 2014

'Delhi University's Undergraduate Programme: Notes from the Archives', *Economic and Political Weekly*, Special Series on 'Debating DU', May 25, 2013, Vol. 48, No. 21

'*riyaaz, saadhana, taiyyari*: life practices', *Seminar* No. 632, Special Issue 'A Country of Our Own: A Symposium on re-imagining South Asia', April 2012, pp. 27-30

'Restraint vs. Denial: The Struggle between India and Pakistan', *Harvard International Review*, Web Perspectives, February 6, 2009

'The Truth of Geography', *Outlook India*, December 4, 2008

Book Reviews

'Looking Back: Filling in the gaps of Partition', Review of *Looking Back: The 1947 Partition of India 70 Years On* edited by Rakhshanda Jalil, Tarun K. Saint and Debjani Sengupta, *The Print*, October 1, 2017

Review of *Army and Nation: The Military and Indian Democracy since Independence* by Steven I. Wilkinson, *The American Historical Review*, 121, 1, 2016, pp. 218-19

'Freedom and Faith in India', Review of *Pluralism and Democracy in India: Debating the Hindu Right* eds. Wendy Doniger and Martha Nussbaum, *Current History*, April 2015, pp. 157-59

'On a Personal Note', Review of *Strictly Personal: Manmohan & Gursharan* by Daman Singh, *The Sunday Tribune - Spectrum*, 21 September 2014

Review of *Women, War, and the Making of Bangladesh: Remembering 1971* by Yasmin Saikia, *The American Historical Review*, 118, 1, 2013, pp. 169-70

Review of *Pedagogy for Religion: Missionary Education and the Fashioning of Hindus and Muslims in Bengal* by Parna Sengupta, *Social History*, 37, 3, 2012, pp. 341-43

Review of *The Partition of India* by Ian Talbot and Gurharpal Singh, *Journal of Islamic Studies*, 21, 3, 2010, pp. 464-67

Review of *Witnessing Partition: Memory, History, Fiction* by Tarun K. Saint, *Seminar* No. 610, June 2010, pp. 57-61. Republished in South Asia Citizens Web

Review of *Shameful Flight: the last years of the British Empire in India* by Stanley Wolpert, *Journal of British Studies*, 47, 2, 2008, pp. 475-76

Review of *Precolonial and Colonial Punjab: Society, Economy, Politics and Culture* edited by Reeta Grewal and Sheena Pall, *Journal of Asian Studies*, 66, 2, 2007, pp. 568-71

Review of *India: A National Culture?* edited by Geeti Sen, *Contemporary South Asia*, 14, 1, 2005, pp. 113-15

Review of *The Aftermath of Partition in South Asia* by Tai Yong Tan and Gyanesh Kudaisya, *Seminar* No. 534, February 2004, pp. 74-76

INVITED TALKS AND CONFERENCE PAPERS

'The Politics of "Hurt Sentiments" in India', Liu Institute for Asian Studies, University of Notre Dame, September 2019

'Ideas of India: What's at Stake in India's Elections', Washington Literary Society and Debating Union, University of Virginia, March 2019

'Godse's legacy for Gandhian secularism' for a panel titled *Rethinking the Murder of the Mahatma: Political Assassinations and the Burdens of History*, Annual Conference on South Asia, University of Wisconsin-Madison, October 2018

'The Objectives Resolution of Pakistan: Islam, Minorities, and the Making of a Democracy', Elliott School of International Affairs, The George Washington University, Washington DC, February 2018

Chair and Discussant, panel on 'Constitutional Considerations', Conference on *Ghosts from the Past? Assessing Recent Developments in Religious Freedom in South Asia*, Asia Program, Woodrow Wilson International Center for Scholars, Washington D.C., January 2018

'The Objectives Resolution and the Enduring Question of Minority Rights in Pakistan', for a panel titled *Constitutions and Minority Rights: Case Studies from South Asia*, American Historical Association Annual Meeting, Washington DC, January 2018

'The Challenge and the Promise of the Objectives Resolution of Pakistan', South Asian University, New Delhi, August 2017

'Case laws, testimonies, and the everyday life of blasphemy laws in India and Pakistan', Annual Conference of the Law and Society Association, Mexico City, June 2017

'The Historian as Judge: Free Speech Case Laws in Postcolonial India and Pakistan', Washington and Lee University, November 2016

'Section 295A: The Unexpected Afterlives of a Colonial Piece of Legislation', for a panel titled *Afterlives: Postcolonial Laws and their Colonial Antecedents in South Asia*, Association for Asian Studies Annual Meeting, Seattle, April 2016

'Towards mass education or a "natural aristocracy of talents"?: Manpower needs and the virtues of "non-alignment"', *Conference on The Postcolonial Moment in South and Southeast Asia*, Princeton University, November 2015

‘Ideas of Justice and Unity in Indian Higher Education’, Southeast Conference of the Association for Asian Studies (SEC-AAS), University of Virginia, January 2015

Discussant, panel on “Women in Modern India”, Southeast Conference of the Association for Asian Studies (SEC-AAS), University of Virginia, January 2015

‘Free Speech in India’, Inaugural session of *Chit Chaat: A Night of Indian Cultural Literacy*, Indian Students Association, University of Virginia, March 2015

‘Secularism, Autonomy, Internationalization, and the State: Evidence from India’s Higher Education, 1947 - 1971’, School of Advanced International Studies, Johns Hopkins University, February 2014

‘Debates over intention, the intention behind debates: legislative pragmatism and the making of Section 295-A of the Indian Penal Code’, *Conference on Religion, Patronage and Reform in Modern South Asia*, Department of South Asia Studies, University of Pennsylvania, April 2012

‘“Partition” and “minority rights” in Punjabi Hindu Debates, c. 1920 - 1947’, American Historical Association Annual Meeting, Chicago, January 2012

Discussant, ‘The Coast of Tantura: 1948 and after’ by Alon Confino, paper for *1948 in Palestine: An Interdisciplinary Symposium*, University of Virginia, November 2011

‘Surprise, Disbelief, and the Telos of Partition’, Indian Council of Historical Research, New Delhi, August 2011

‘The Problem of Return for Partition’s Punjabi Hindu Refugees’, Center for South Asia, University of Wisconsin-Madison, April 2011

‘The Problem of Return for Partition’s Punjabi Hindu Refugees’, for a panel titled *The “Myth of Return” in Transnational Migration*, Association for Asian Studies Annual Meeting, Honolulu, April 2011

‘Partition and its Implications’, Indian Student Association and Pakistan Student League Conference, University of Virginia, March 2011

‘*Om shantih, ameen*: between communalism and anti-colonial nationalism’, Workshop on *Radical Politics in 20th century Punjab*, European Conference on Modern South Asian Studies, University of Bonn, July 2010

‘“*Kehte hain naasur hai*”: memory and the search for meaning in post-Partition Delhi’, Ambedkar University Delhi, May 2010

‘Service in the name of Gandhi’, Gandhi Day, Indian Students Association, University of Virginia, 2010, 2006

Discussant, Roundtable discussion of *Specters of Mother India: the global restructuring of an Empire* by Mrinalini Sinha at Mid-Atlantic Conference on British Studies, Virginia Commonwealth University, Richmond, April 2009

‘Thinking through Mumbai: A Panel Discussion and Teach-In’, College of Arts and Sciences, University of Virginia, December 2008

‘Gandhian *satyagraha* as terrorism: the limits to non-violence in late colonial India’, Conference on *Terrorism and Modernity: Global Perspectives on Nineteenth Century Political Violence*, Co-sponsored by the German Historical Institutes and the Department of History, Tulane University, October 2008

‘*Om shantih, ameen*: religiously informed anti-colonial protest’, Annual Conference on South Asia, University of Wisconsin-Madison, October 2008

‘“Unity cannot be purchased at the cost of Hindu rights”: the Nation debated as Hindu’, Association for Asian Studies Annual Meeting, Atlanta, April 2008

‘Collective Memories and Political Identities’, Conversazione Series Dinner, International Residence College, University of Virginia, March 2008

‘Bhagat Singh as *satyagrahi*: a “Clash of Principles” and a “Question of Humanity”’, for a panel titled *Militant Nationalisms: Regional Patriotisms and Indian Heroes*, Association for Asian Studies Annual Meeting, San Francisco, April 2006

‘Bhagat Singh as *satyagrahi*: the politics of non-violence in late colonial India’, Nehru Memorial Museum and Library, New Delhi, and University of Delhi, July and August 2006

‘Religion, Democracy, and their Discontents’, Summer Program on Understanding Globalization - Focus on South Asia, Programs in International Educational Resources, Yale University, July 2005

‘Negotiating the Nation: Region, Religion and the Making of a Punjabi Hindu Politics, 1907-1947’, Department of History, Tulane University, Wellesley College, and Concordia University, Montréal, December 2004 - February 2005

‘“Things happen to upset plans”: the problem of responsibility and Partition violence’, Annual Conference on South Asia, University of Wisconsin-Madison, October 2004

‘“We left our keys with our neighbors in 1947”: private memories, public histories and the making of a new India’, The Inter-University Committee on International Migration, Center for International Studies, MIT, April 2004

‘Crafting a Nation: The Political Identities of Lala Lajpat Rai, 1882 - 1928’, Graduate Students Interdisciplinary Studies Symposium, Tufts University, March 2001

GUEST LECTURES

‘Religious Nationalism and Its Legal Dimensions’, Timothy Lubin’s class, *Law & Religion*, Department of Religious Studies, Washington & Lee University, November 2016

‘Oral History’, Mark Thomas’ class, *Approaches to Historical Study*, Department of History, University of Virginia, October 2014

‘Moral Relativism and the Partition of India’, Ravindra Khare’s class, *Hierarchy, Rationality, Relativism and Cultural Reasoning*, Department of Anthropology, University of Virginia, 2011

‘The Partition of India’, Alon Confino’s class, *Forced Migration in the Modern World*, University of Virginia, September 2008

‘Jinnah, the Red Shirts, and the Partition of India’, Mehr Farooqi’s class, *Remembering India’s* , Department of Middle Eastern and South Asian Languages, Literatures, and Cultures, University of Virginia, October 2007

TEACHING AT UNIVERSITY OF VIRGINIA

Undergraduate Lecture Courses
History of Modern India
Twentieth-century South Asia
India’s Partition: Literature, Culture, Politics

Undergraduate / Graduate Seminars
Free Speech and Blasphemy in South Asia
Imperial Encounters: Rules and Lives in Colonized India
The Partition of India: Problems and Perspectives

Narratives of post-1947 South Asia: New Archives, New Subjects
Histories of Education and Nation-making in India
The Subaltern in Literature and History

Graduate Readings Courses
Memory and Archive in South Asian History
Colonialism in South Asia
Indian Ocean Studies
Post-colonial developments in South Asia

Graduate Supervision
Member of committee: Yuchen Zhao ('Twentieth-century Sino-Tibetan Borderlands', in progress)
Principal Adviser: Hillary Jean Bracken ('Maternity and Child Welfare Reform in North India, 1900 – 1947', Ph.D., 2007)
Member of committee: Stanley Blakeley Winslow ('A Boy's Empire: The British Public School as imperial training ground, 1850 – 1918', Ph.D., 2010)

Additional Teaching Experience

Tulane University, Department of History, Assistant Professor
'History of Modern South Asia to 1947' (spring 2006)
'Imperial Encounters: Rules and Lives in Colonized India' (spring 2006)
'The Partition of India: Problems and Perspectives' (spring 2006)

Brown University, Department of History, Visiting Instructor
'History of Modern India' (spring 2004; spring 2005)

PROFESSIONAL SERVICE

Reviewer, Woodrow Wilson International Center for Scholars Fellowship Program, 2018-19
Reviewer, National Endowment for the Humanities Summer Stipend Program, 2014-15
Reviewer for tenure cases for the University of Massachusetts-Amherst, Amherst College, Lahore University of Management Sciences (LUMS) Pakistan
Reviewer for *Agricultural History*, *Asian Affairs*, *Asian Politics and Policies*, *Contemporary South Asia*, *History of the Present*, *Indian Economic and Social History Review*, *Journal of Asian Studies*, *Journal of Imperial and Commonwealth History*, *Journal for the Study of Radicalism*, *Modern Asian Studies*, *Modern Intellectual History*, *New Literary History*, *Oxford Bibliographies*, *Radical History Review*, *South Asian History and Culture*, *Studies in History*,

Oxford University Press, Routledge, Stanford University Press

Compiled a book of essays by Meeto (Kamaljit Bhasin-Malik), *In the Making: Identity Formation in South Asia*, Delhi: Three Essays Collective, 2007

Member, Editorial Board, *Asian Affairs*, 2017 to present

Organizing Experience

Organizer, Session on 'Rethinking the Murder of the Mahatma: Political Assassinations and the Burdens of History', South Asia Conference, University of Wisconsin-Madison, 2018

Organizer, Conference on 'Ghosts from the Past? Assessing Recent Developments in Religious Freedom in South Asia', Woodrow Wilson International Center for Scholars, January, 2018

Organizer, Session on 'Constitutions and Minority Rights: Case Studies from South Asia', American Historical Association Annual Meeting, Washington D.C., January 2018

Organizer, Occasional Lectures for the South Asia Center, University of Virginia, 2007 - 2016

Organizer, Session on 'Religious Boundaries in North India, 1830 - 1930', Annual Conference on South Asia, University of Wisconsin-Madison, 2008

Organizer, Session on 'Arguing for a Hindu India? c. 1900 - 1930', Annual Meeting of the Association for Asian Studies, Atlanta, April 2008 (with Vinayak Chaturvedi)

Organizer, Screening of the film *Final Solution* followed by a discussion with the director Rakesh Sharma, Brown University, 2005

Organizer, Session 'On violence, migration and the state: new perspectives from Punjab, Bengal and Kashmir', Annual Conference on South Asia, University of Wisconsin-Madison, 2004

Programming, Center for South Asian and Indian Ocean Studies, Tufts University, 2000 - 2002

DEPARTMENTAL AND UNIVERSITY SERVICE

Reviewer, UVA-NEH Summer Stipend Program, 2018, 2017

Reviewer, Harrison Undergraduate Research Awards, 2016

Member, Search Committee for an Assistant or Associate Professor in the History of the Indian Ocean World, 2015 - 2016

Member, Working Group on Area Studies after Area Studies, spring 2015

Member, Ad-hoc committee to appoint instructor in South Asian History, 2015, 2013, 2009

Member, Ad-hoc committee for general faculty review, History, and Women, Gender & Sexuality Program, 2014

History Department Member, UVA Faculty Senate, 2012 - 2013

Member, Ad-hoc committee to support the appointment of Prof. Xiaoyuan Liu as David Dean Chair in East Asian Studies, 2013

Member, Steering Committee, Department of History, 2010 - 2012
Member, Committee to interview an Assistant Professor in Middle Eastern / North African History at the Middle East Studies Association Annual Meeting, 2011
Member, Interdisciplinary Workshop on Forced Migration, 2008 - 2009; 2010 - 2012
Member, Search Committee for an Assistant Professor in Modern British History, 2007 - 2008
Member, Socio-Cultural Workshop, Department of Anthropology, 2008 - 2009
Member, Workshop on Beyond Nation, Department of History, 2007 - 2008
Judge, annual Smith-Simpson debate between the Jefferson and Washington societies, 2008
Major Adviser, Department of History, 2007 - 2015, 2018 - present
Faculty Associate, lower-division advising, College of Arts and Sciences, 2010 - 2013, 2019 - present

IN THE MEDIA

"Is Priyanka Gandhi Congress Party's future? American observers weigh in" (*India Abroad*, 01/27/19)
"Amarinder Singh's sacrilege bill shows no Indian political party will fight for free speech" (*The Print*, 08/25/18)
"Special Issue of Asian Affairs Addresses Religious Freedom in South Asia" (Wilson Center, 07/09/18)
"Myanmar's Religious Hate Speech Law" (*The Diplomat*, 05/05/16)
"Blasphemy Law and the Constitution" (*Mint*, 03/20/16)
"The Crooked Lives of Free Speech" (*OPEN Magazine*, 01/30/15)
"Profanations I: The Public, the Political and the Humanities in India" (*Chapati Mystery*, 03/05/14)
"BJP stirs Bhagat Singh row, kin calls it politically motivated" (*The Times of India*, 02/24/14)
"Booked, but not read" (*The Telegraph*, 02/15/14)
"History colliding with memory" (*The Daily Star*, 01/27/14)
"What our foreign correspondents are reading" (*Washington Post*, 05/22/13)
"Gandhi's No to Satyagraha" (*Frontline*, 08/13/11)
"Punjabi Hindus and Partition" (*The Hindu*, 07/19/11)
"Neeti Nair's Changing Homelands" (*The Page 99 Test*, 03/22/11)

ACADEMIC REVIEWS OF *Changing Homelands: Hindu Politics and the Partition of India*, 2011

Nikhil Govind, *India International Centre Quarterly*, June 2011
Geoffrey Kain, *South Asian Review*, June 2011
Uditi Sen, *Journal of Genocide Research*, December 2011
Roger D. Long, *Choice*, January 2012
Ian Talbot, *The American Historical Review*, February 2012
Hilal Ahmed, *The Book Review*, March 2012
Kavita Daiya, *Journal of the Economic and Social History of the Orient*, March 2012
Irfan Ahmad, *South Asia: Journal of South Asian Studies* [in a review essay], July 2012
Sahana Ghosh, *Contemporary South Asia*, November 2012
Priyanka Singh, *Canadian Journal of History*, Fall 2012
Sohini Majumdar, *Refugee Watch Online*, January 2013
Arnab Roy Chowdhury, *Asian Journal of Social Science*, March 2013
Anshu Malhotra, *Social History*, May 2013
Syed Badrul Ahsan, *Asian Affairs*, June 2013
Rama Lakshmi, *Oral History Review*, July 2013
Rohit Wanchoo, *H-Net Reviews*, November 2013
Sekhar Bandyopadhyay, *Indian Historical Review*, June 2014
Kavita Datla, *Journal of World History*, September 2014
Indivar Kamtekar, *Indian Economic and Social History Review*, September 2014
Nikhil Rao, *Journal of Asian Studies*, May 2015
Taj Hashmi, *Countercurrents.org*, August 2016
Extracts of reviews are available here

LANGUAGES

Hindi: fluent; Urdu: conversational, basic reading; Sanskrit: reading; Tamil: conversational

PROFESSIONAL MEMBERSHIPS

American Historical Association
Association for Asian Studies
Society for Advancing the History of South Asia

REFERENCES

Available upon request